REVISED AGENDA

LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT BOARD OF DIRECTORS MEETING JANUARY 15, 2025, 5:30 PM LOWER PLATTE SOUTH NRD, LINCOLN, NEBRASKA

Call Meeting to Order
Welcome
Pledge of Allegiance
Public Meeting Law Poster, Silence Cell Phones and Prohibition of Concealed Weapons
Public Comments on Non-Agenda Items

- Roll Call of Directors.
- 2. Publication of Legal Notice of Meeting.
- Consideration of Directors' absences. [ACTION]
- 4. Adopt Agenda [ACTION]
- Approval of Board of Directors Meeting Minutes.
 - a. December 18, 2024 Board of Directors Meeting Minutes. [ACTION]
- 6. Report of the Finance and Planning Subcommittee and consideration of recommendations: (Barber)
 - a. Financial Report, July 1, 2024 through December 31, 2024 and publication of expenditures for December 2024. [ACTION]
 - i. General expenditures, excluding Director expenditures. [ACTION]
 - ii. Director expenditures, Group 1 (Aldridge, Andersen, Baker, Eagan, Green, Hawkins, Hellerich). [ACTION]
 - iii. Director expenditures, Group 2 (Jacobson, Johnson, Lamberty, Landis, Lewis, Osborn, Peterson). [ACTION]
 - iv. Director expenditures, Group 3 (Ruth, Schutz, Seacrest, Spangler, Stevens, Vogel, Yoakum). [ACTION]
- 7. Report of the Executive Subcommittee and consideration of recommendations: (Landis)
 - a. Consider modifications to NRD Personnel Policy #22 Sick Leave. [ACTION]
 - b. Consider modifications to NRD Operating Policy #C-5 Conferences and Meetings. [NO ACTION]
 - c. 2024 Technical Assistance Grant Memorandum of Agreement with the National Association of Conservation Districts (NACD). [ACTION]
 - d. FEMA Swift Current Grant Program Agreement with Berniece and Michelle Jones and Cass County. [ACTION]
 - e. FEMA Swift Current Grant Program Agreement with Andrew and Anne Arther. [ACTION]
 - f. Consideration of transferring Quit Claim Deed to City of Ashland Lincoln. [ACTION]

- 8. Report of the Land Resources Subcommittee and consideration of recommendations: (Jacobson)
 - a. 2025 LPSNRD Average Costs (Docket) for Surface Water Quality BMP Cost-Share Programs. [ACTION]
- 9. Report of the Nominating Subcommittee and consideration of recommendations: (Ruth)
 - a. Election of NRD Officers and NARD Representatives for 2025. [ACTION]
 - b. Financial Institution authorization for District Treasurer, Assistant Treasurer / General Manager, Administrative and Financial Manager, and Treasurer's Director Designate. [ACTION]
- 10. Nebraska Association of Resources Districts (NARD) Report. (Green) [NO ACTION]
- 11. Permit and Program Approvals. [NO ACTION]
- 12. Schedule of Upcoming Events and Activities. [NO ACTION]
- 13. For Information Only. [NO ACTION]

Adjourn

Revisions are shown in red bold italic